

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
**PRO025/4-9CON2US**

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Timothy C. Thompson**

For: **Sequences for Targeting Metastatic Cells**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EV 253711626 US**
- ☒ 6 sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☒ Information Disclosure Statement
- ☒ Preliminary Amendment
- ☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☒ Other: **Postcard**

**CLAIMS AS FILED**

| For  | #Filed | #Allowed | #Extra | Rate      | Fee        |
|--|--------|----------|--------|-----------|------------|
| Total Claims   | 80     | - 20 =   | 60     | x \$9.00  | \$540.00   |
| Indep. Claims  | 9      | - 3 =    | 6      | x \$42.00 | \$252.00   |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |        |          |        |           | \$0.00     |
| BASIC FEE  |        |          |        |           | \$375.00   |
| TOTAL FILING FEE   |        |          |        |           | \$1,167.00 |

- ☒ A Credit Card Payment Form to cover the filing fee is enclosed. If it is inadvertently not
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 22-0354/PRO025/4-9CON2US as described below.
- ☒ Charge the amount of \$1,167.00 as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **October 22, 2003**

*Signature*

**Timothy S. Corder**  
Reg. No. 38,414  
Agent for Applicants  
Vinson & Elkins L.L.P.  
2300 First City Tower  
1001 Fannin  
Houston, TX 77002-6760  
512/542-8446

\*enclosed or should it be deficient  
or have an overpayment,

October 22, 2003

**MAIL STOP PATENT APPLICATION**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**CERTIFICATE OF EXPRESS MAIL**

"EXPRESS MAIL" LABEL NO. EV253711626 US  
DATE OF DEPOSIT: October 22, 2003  
I HEREBY CERTIFY THAT THIS PAPER IS BEING  
DEPOSITED WITH THE United States Postal Service  
Express Mail Post Office to Addressee\* service on the date  
indicated above and is addressed to the Mail Stop Patent  
Application, Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450.

Re: United States Patent Application for "Sequences for Targeting Metastatic Cells"-  
by Timothy C. Thompson  
Our Docket No. PRO025/4-9CON2US; Client Ref. No.: OTA 98-49

Dear Sirs:

Transmitted herewith for filing is a patent application which is a continuation of copending application USSN 10/151,055, filed May 21, 2002, which is a continuation of copending application USSN 09/797,969, filed March 5, 2001, which is a continuation of USSN 09/186,184, filed November 5, 1998, now U.S. Patent No. 6,252,058, which claims priority of US Provisional Application Serial No. 60/064,351, filed November 5, 1997. The application includes a 45-page patent specification, including 25 claims and an abstract. Also enclosed are six figures on six sheets, a Patent Application Transmittal Letter, an Application Data Sheet, a Preliminary Amendment, a Credit Card Payment Form, a Declaration, an Information Disclosure Statement along with Form PTO-1449, and a postcard. The specification constitutes the application of Timothy C. Thompson.

The Commissioner is hereby authorized to charge \$1,167.00 as indicated on the enclosed Credit Card Payment Form. If the referenced authorization is inadvertently omitted or deficient, or should an overpayment be included herein, the Commissioner is authorized to appropriately deduct or credit the requisite amount from VINSON & ELKINS L.L.P. Deposit Account No. 22-0365/PRO025/4-9CON2US.

Respectfully submitted,



Timothy S. Corder  
Patent Agent  
Reg. No. 38,414

9282:5588

Enclosures

393801\_1.DOC